

AS WE GATHER

What exactly did the disciples witness at the Transfiguration when Jesus’s “face shone like the sun, and his garments became white as light” (Matthew 17:2)? In the Gospels of Matthew, Mark, and Luke, Jesus brings three of His disciples up onto a mountain where Christ is transfigured before them: they saw the glory of God, the Divinity of Christ, which was hidden behind the humble appearance of a persecuted man. Some suggest that the disciples recorded the story of the Transfiguration because the event revealed that the face of Jesus is the face of God. Today, through the words of Scripture, we, too, become eyewitnesses and are given a glimpse of glory in the vision of our transfigured Lord!

Gathering Songs Song of the Transfiguration

Welcome & Invocation

Pastor Aaron Boerst

Opening Song O Wondrous Type! O Vision Fair LSB 413

1 O won - drous type! O vi - sion fair
 2 With Mo - ses and E - li - jah nigh
 3 With shin - ing face and bright ar - ray

Of glo - ry that the Church may share,
 The in - car - nate Lord holds con - verse high;
 Christ deigns to man - i - fest to - day

Which Christ up - on the moun - tain shows,
 And from the cloud the Ho - ly One
 What glo - ry shall be theirs a - bove

Where bright - er than the sun He glows!
 Bears rec - ord to the on - ly Son.
 Who joy in God with per - fect love.

Text: Sarum Breviary, 1495, Salisbury; tr. John Mason Neale, 1818–66, alt. Tune: English, 15th cent. Text and tune: Public domain

Confession and Forgiveness 1 John 1:8–9

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God’s Word and for self-examination.

Pastor: Almighty God, merciful Father,

People: we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. Forgive us for our spiritual blindness and renew our faith in You alone.

Pastor: Jesus came down from the Mount of Transfiguration, even though He knew His disciples would forsake and deny Him. He went to the cross so that He could offer us all full and free forgiveness. As a called and ordained servant of Christ, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

People: Amen.

Prayer of the Day

Pastor: Heavenly Father, in times past You spoke through Your servants, the prophets, who proclaimed Your Word of promise until Your Son would come to save us.

People: Strengthen our faith by Your Holy Spirit that we may listen to our Savior, who in these last days has fulfilled all Your promises and by whose death and resurrection the heavenly promised land awaits us, where we shall be with You in eternal joy;

Pastor: through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

Reader

Tom Gitzlaff

Old Testament Reading

Deuteronomy 34

(Moses was the greatest prophet.)

¹Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the LORD showed him all the land, Gilead as far as Dan, ²all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the western sea, ³the Negeb, and the Plain, that is, the Valley of Jericho the city of palm trees, as far as Zoar. ⁴And the LORD said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, 'I will give it to your offspring.' I have let you see it with your eyes, but you shall not go over there." ⁵So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD, ⁶and he buried him in the valley in the land of Moab opposite Beth-peor; but no one knows the place of his burial to this day. ⁷Moses was 120 years old when he died. His eye was undimmed, and his vigor unabated. ⁸And the people of Israel wept for Moses in the plains of Moab thirty days. Then the days of weeping and mourning for Moses were ended.

⁹And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him. So the people of Israel obeyed him and did as the LORD had commanded Moses. ¹⁰And there has not arisen a prophet since in Israel like Moses, whom the LORD knew face to face, ¹¹none like him for all the signs and the wonders that the LORD sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land, ¹²and for all the mighty power and all the great deeds of terror that Moses did in the sight of all Israel.

Reader: This is the Word of our Lord.

People: Thanks be to God.

Epistle Reading

Hebrews 3:1–6

(Moses served in God's house, but Jesus is the Son of God, its builder.)

¹Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, ²who was faithful to him who appointed him, just as Moses also was faithful in all God's house. ³For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself. ⁴(For every house is built by someone, but the builder of all things is God.) ⁵Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, ⁶but Christ is faithful over God's house as a son. And we are his house if indeed we hold fast our confidence and our boasting in our hope.

Reader: This is the Word of our Lord.

People: Thanks be to God.

Gospel Reading

Luke 9:28–36

(Jesus is transfigured, and the voice tells the disciples to listen to Him.)

²⁸Now about eight days after these sayings [Jesus] took with him Peter and John and James and went up on the mountain to pray. ²⁹And as he was praying, the appearance of his face was altered, and his clothing

became dazzling white. ³⁰And behold, two men were talking with him, Moses and Elijah, ³¹who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. ³³And as the men were parting from him, Peter said to Jesus, "Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah"—not knowing what he said. ³⁴As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. ³⁵And a voice came out of the cloud, saying, "This is my Son, my Chosen One; listen to him!" ³⁶And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

Song of the Day 'Tis Good, Lord, to Be Here LSB 414



1 'Tis good, Lord, to be here! Thy
 2 'Tis good, Lord, to be here, Thy
 3 Ful - fill - er of the past And
 4 Be - fore we taste of death, We
 5 'Tis good, Lord, to be here! Yet



glo - ry fills the night; Thy face and gar - ments,
 beau - ty to be - hold Where Mo - ses and E -
 hope of things to be, We hail Thy bod - y
 see Thy king - dom come; We long to hold the
 we may not re - main; But since Thou bidst us



like the sun, Shine with un - bor - rowed light.
 li - jah stand, Thy mes - sen - gers of old.
 glo - ri - fied And our re - demp - tion see.
 vi - sion bright And make this hill our home.
 leave the mount, Come with us to the plain.

Text: Joseph A. Robinson, 1858–1933, alt. Tune: Johann Sebastian Bach, 1685–1750, adapt. Text and tune: Public domain

Children’s Message

Sermon

Face to Face

Pastor Aaron Boerst

Creed - Nicene Creed

People: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.

Prayers of the Church

Pastor: Let us pray for the Church around the world and for all people in their various needs. Moses was the leader of God's people as they sojourned from slavery in Egypt to the Promised Land. O Holy Spirit, raise up people to govern their nation freely and justly. Give them courage to enact laws that protect all who live within their borders. Lord, in Your mercy,

People: hear our prayer.

Pastor: The Israelites had to deal with the tribes already in the Promised Land. Around the world today, good Lord, guide and protect firefighters, first responders, and all those who go in harm's way in their communities. Accompany and protect armed forces deployed across the globe wherever nations are in conflict. Lord, in Your mercy,

People: hear our prayer.

Pastor: The three disciples on the mountain "were heavy with sleep." Surround people who are tired, poor, sick, or lonely with faith-filled medical personnel, friends, and family who seek to meet their needs. We pray especially for those near and dear to us. Use us as part of Your answers to their prayers, heavenly Father, to bring about strength, health, security, and companionship. Lord, in Your mercy,

People: hear our prayer.

Pastor: Lord Jesus, You accompanied the disciples as they returned to the others. Be among Your Church as it gathers anywhere around Word and Sacrament. Bless Your Church and give Your people courage and opportunity to spread the news of Your death for our sins and Your resurrection on the third day for our salvation. Lord, in Your mercy,

People: hear our prayer.

Pastor: O Lord, Hear us now on behalf of those in our congregation and all who stand in need:

Local concerns may be added by congregational elder here.

Pastor: Into Your hands, O Lord, we commend ourselves and all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

People: Amen.

Sharing the Peace

Offering The Summons

¹ Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown, will you let my name be known,
Will you let my life be grown in you and you in me?

² Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare, should your life attract or scare?
Will you let me answer pray'r in you and you in me?

³ Will you let the blinded see if I but call your name?
Will you set the pris'ners free and never be the same?
Will you kiss the leper clean, and do such as this unseen,

And admit to what I mean in you and you in me?

CCLI Song # 4668756 "The Summons," words and music by David Peacock, Graham Maule & John L. Bell. © 1987 Hope Publishing Company. Used By Permission. CCLI License #1530621

Presentation of Gifts

Pastor: Heavenly Father, You are the giver of all good things, and Your Word makes clear that every good and perfect gift comes from You. We ask that You accept these gifts back unto Yourself and use them to Your glory. [*Psalm 145:15, James 1:17*]

People: **Amen.**

Holy Communion

Preface

Pastor: The Lord be with you. [*2 Timothy 4:22*]

People: **And also with you.**

Pastor: Lift up your hearts. [*Colossians 3:1*]

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God. [*Psalm 136*]

People: **It is right to give Him thanks and praise.**

The Words of Our Lord [*Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*]

Proclamation of Christ

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes. [*1 Cor. 11:26*]

People: **Amen. Come, Lord Jesus.** [*Revelation 22:20*]

Lord's Prayer [*Matthew 6:9–13*]

Pastor: Lord Jesus Christ, remember us in Your kingdom and teach us to pray:

People: **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Distribution

You Satisfy the Hungry Heart

Let all Mortal Flesh Keep Silence LSB 621



1 Let all mor - tal flesh keep si - lence And with fear and
 2 King of kings yet born of Mar - y, As of old on
 3 Rank on rank the host of heav - en Spreads its van - guard
 4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
 earth He stood, Lord of lords in hu - man ves - ture,
 on the way As the Light of Light, de - scend - ing
 sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -
 In the bod - y and the blood, He will give to all the
 From the realms of end - less day, Comes the pow'rs of hell to
 As with cease - less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.
 faith - ful His own self for heav'n - ly food.
 van - quish As the dark - ness clears a - way.
 lu - ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829–85, alt. Tune: French, 17th cent. Text and tune: Public domain

You Satisfy the Hungry Heart LSB 641



You sat - is - fy the hun - gry heart With gift of fin - est wheat.



Come give to us, O sav - ing Lord, The bread of life to eat.



1 As when the shep - herd calls his sheep, They know and
 2 With joy - ful lips we sing to You Our praise and
 3 Is not the cup we bless and share The blood of
 4 The mys - t'ry of Your pres - ence, Lord, No mor - tal
 5 You give Your - self to us, O Lord; Then self - less



heed his voice; So when You call Your
 grat - i - tude That You should count us
 Christ out - poured? Do not one cup, one
 tongue can tell: Whom all the world can -
 let us be, To serve each oth - er



fam - 'ly, Lord, We fol - low and re - joice.
 wor - thy, Lord, To share this heav'n - ly food.
 loaf, de - clare Our one - ness in the Lord?
 not con - tain Comes in our hearts to dwell.
 in Your name In truth and char - i - ty.

Announcements

Benediction [Numbers 6:24-26]

Pastor: The LORD bless you and keep you.
The LORD make His face shine on you and be gracious to you.
The LORD look upon you with favor and ☩ give you peace.

People: Amen.

Farewell to Alleluias Luke 9:36

Pastor: Luke writes that after the transfiguration, the three disciples “kept silent and told no one in those days anything of what they had seen.” Because we know about our Lord’s resurrection, we cannot keep silent, but during the season of Lent, which begins this Wednesday, we shall mute our liturgical praises and refrain from singing our alleluias until our Easter celebration. Let us sing our farewell to that song of gladness now.

Sending Song Alleluia, Song of Gladness LSB 417



1 Al - le - lu - ia, song of glad - ness, Voice of joy that
2 Al - le - lu - ia, thou re - sound - est, True Je - ru - sa -



can - not die; Al - le - lu - ia is the an - them
lem and free; Al - le - lu - ia, joy - ful moth - er,



Ev - er raised by choirs on high; In the house of
All thy chil - dren sing with thee, But by Bab - y -



God a - bid - ing Thus they sing e - ter - nal - ly.
lon's sad wa - ters Mourn - ing ex - iles now are we.

Text: Latin, c. 11th cent.; tr. John Mason Neale, 1818–66, alt. Tune: John Goss, 1800–80 Text and tune: Public domain